



PO Box 6004, Rutland, VT 05702
 802 747 7900 ■ FAX 802 747 7989
 www.vermontwoodlands.org



Annual Meeting Agenda & Registration

Saturday, April 8, 2017 from 8:30AM – 3:00PM
Judd Hall, Vermont Technical College, Randolph Center, VT

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| 8:30 - 9:00 | Coffee and registration in Judd Hall (on the left past Old Dorm) |
| 9:00 - 10:00 | Forestry issues update—FPR Commissioner Michael Snyder and State Forester Steve Sinclair |
| 10:00 - 10:15 | Goals of new Deputy Commissioner— Sam Lincoln |
| 10:15 - 10:30 | Break |
| 10:30 - 11:00 | Changes in Forest Products Markets—Paul Frederick, FPR Wood Utilization Forester |
| 11:00 - 11:30 | New Acceptable Management Practices (AMPs)—Dave Wilcox, Watershed Forester |
| 11:30 - 11:45 | Expanding Networks across the Forest Products Sector— Christine McGowan, Forest Products Program Director, VT Sustainable Jobs Fund |
| 11:45 - 12:00 | VWA membership meeting |
| 12:00 - 1:00 | Lunch Buffet— VTC catering |
| 1:00 - 1:25 | Kathleen Wanner, VWA Executive Director’s report |
| 1:25 - 2:00 | Tree Farm awards:
50-year Tree Farm awards
2017 Vermont Tree Farm Inspector of the Year
2017 Outstanding Tree Farmer of the Year |
| 2:00 - 3:00 | Log Drives on the Connecticut River- Jere Daniell, retired Dartmouth College history professor who specialized in VT and NH history |

Directions to VTC: I-89 to Exit 4. From ramp, turn onto Route 66 heading uphill (East). Go ¾ mile to the intersection at the top of the hill (cars traveling up the hill have right of way at the intersection). Drive straight through the intersection to access the campus main entrance. Parking and Old Dorm are to the right. *Note: The Annual Meeting has been assigned 2.5 category 1 CFE credits & 1.0 category 2 CFE credits. Participants should receive a certificate of attendance for their records. Please sign in at meeting to receive credits.*

**Please complete & return with your check for \$35 per person (members) or \$45 per person (non-members) to VWA, Annual Meeting, PO Box 6004, Rutland, VT 05702-6004
 Registration deadline: March 30, 2017**

Name: _____ Additional name: _____

Address: _____

Organization: _____ City: _____ Zip: _____

Phone: _____ Email : _____

Exhibitor Space:

I would like to purchase space for a table top display. Add \$25.00