



PO Box 6004, Rutland, VT 05702  
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 www.vermontwoodlands.org



# ANNUAL MEETING AGENDA & REGISTRATION

**Saturday, April 6, 2019 from 8:30AM – 3:00PM**  
**Judd Hall, Vermont Technical College, Randolph Center, VT**

- 8:30 - 9:00 Coffee and registration in Judd Hall (on the left past Old Dorm)
- 9:00 9:45 Danielle Fitzko, new Director of Forests on FPR activities  
 Sam Lincoln, Deputy Commissioner on legislation & workers' comp
- 9:45 - 10:15 Eric Sorenson, VT Fish & Wildlife on Vermont Conservation Design
- 10:15 - 10:30 Coffee Break
- 10:30 - 11:15 Charlie Levesque—President Innovative Natural Resources Solutions on the future of low grade wood markets
- 11:15 - 12:00 Alan Robertson, VWA on American Forest Foundation trip to the Black Forest
- 12:00 - 1:00 Lunch Buffet— VTC catering
- 1:00 - 1:10 VWA membership meeting
- 1:10 - 1:25 Kathleen Wanner, VWA Executive Director's report
- 1:25 - 2:00 Tree Farm awards:  
 50 and 25 year Tree Farm awards  
 2018 Vermont Tree Farm Inspector of the Year  
 2018 Outstanding Tree Farmer of the Year presentation
- 2:00 - 3:00 John Nininger on building the log structure at the Moosilauke Ravine Lodge. John is a nationally-famous timber framer and the Ravine Lodge was the cover story for the 2017 fall issue of the Journal of the Timber Framers Guild.

*Directions to VTC: I-89 to Exit 4. From ramp, turn onto Route 66 heading uphill (East). Go ¾ mile to the intersection at the top of the hill. Drive straight through the intersection to access the campus main entrance. Parking is to the right.*

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**Please complete & return with your payment of \$30 per person (members) or \$45 per person (non-members) to  
 VWA, PO Box 6004, Rutland, VT 05702-6004  
 Registration deadline: March 29, 2019**

Name: \_\_\_\_\_ Additional Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email : \_\_\_\_\_  
 Dietary restrictions: \_\_\_\_\_  
 Charge my credit card : # \_\_\_\_\_ Exp : \_\_\_\_\_ CVE code : \_\_\_\_\_  
 Check enclosed : \_\_\_\_\_ Amount : \$ \_\_\_\_\_

**Note: You may also register online by visiting <http://www.vermontwoodlands.org/networking-opportunities.asp>**

**I would like to reserve a display table (\$10.00 member; \$25 non-member, first come, first serve)**